RESUME

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***1. Name***  : SINGH SHIVNATH RAMSAMUJH

***2. Designation*** : Assistance Professor

***3. Department*** : Mechanical Engineering

***4 . Date of Birth*** : 15/02/1970

***5. Father’s Name*** : RAMSAMUJH SARJU SINGH

***6. Address***  :

Permanent Address : 5, Sindhu Manik Plaza,

27, Professor Colony,

Deopur, Dhule – 424002

Maharashtra.

***7. E-mail id & Phones*** :sr.singh@ssvpsengg.ac.in

***8. Phones*** *: -* ***Mobile No.09890693611***

***9. PAN No.*** *: AOFPS3312C*

***10. Date of Joining in this Institute: 19/07/1999***

***11. Educational Qualification***: BE (Production), ME (Production with IEM)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr** | **Exam Passed** | **Title of Degree** | **Board/Univ.** | **Year** | **Subject** | **% of Marks** |
| 1 | **SECONDARY** | **H.S.C.** | **Mumbai** | 1988 | Science | 72.50 |
| 2 | **BACHELOR** | **B.E.** | **Mumbai** | 1992 | Production | 56 |
| 3 | **MASTER** | **M.E.** | **Mumbai** | 1996 | Production with IEM | 72.85 |
| 4 | **Doctrate** | **Ph.D.** | **Sunrise University** | Pursuing |  |  |

***12. Details of Job***:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr** | **Name of Employer** | **Designation** | **From** | **To** | **Scale** |
| 1 | N.S.Engineering Co.Ltd. | Industrial Engineer | 1/11/1995 | 31/12/1998 | 7000 |
| 2 | M.H.S.S.college of Engg. | Lecturer | 1/2/1999 | 19/6/1999 | 7756 |
| 3 | S.S.V.P.S.’s College of Engg. | Lecturer | 19/7/1999 | 31/7/2007 | 8000-275-10000 |
| 4 | S.S.V.P.S.’s College of Engg. | Asst. Professor | 01/8/2007 | Till date | 15600-39100 AGP-7000 |

***13. Details of Approval of Services in Teaching:***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr** | **Designation** | **From** | **To** | **University letter No. & Name of University** |
| 1 | Lecturer | 19/7/1999 | Till date | N.M.U./ 18/D-9/1237/2000  North Maharashtra University |

***14. Position Held in College*** (Other than teaching eg, Incharge of lab, Cell, Department, Hostel, Library, Games, Laboratory etc ):

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr** | **Position Held** | **Duration** | **Responsibilities** |
| 1 | Member Academic Committee | Last 11 years | Co-coordinating academic activities of Department. |
| 2 | Coordinator EDP cell | Last 5 years | Activity related Entrepreneur Development |
| 3 | Departmental Coordinator NAAC | Last 5Years | NAAC activity of department |
| 4 | Member IQAC | Last 5years | Academic Activity |
| 5 | Class Coordinator BTech class | Academic year 2024 -2025 | Class teacher activity |
| 6 | MQC Lab. In- charge | Last 5years | Maintaining MQC lab. |
| 7 | Member FC | Admission for Academic year 2022-2023 | Document verification |
| 8 | Member Library Committee | AY 2024-2025 | Maintaining Department Library |
| 9 | Exam-coordinator(Department) | 08 Years | Coordinating internal & external Exam. |
| 10 | Local Guardian Scheme Co-Coordinator Dept. | 1 Year | Coordinate LG scheme in Dept. |

***15. Details Short Term Training Programme / Refresher Course Attended*** :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr** | **Name of Institute** | **From** | **To** | **Title** |
| 1 | S.S.V.P’s.B.S.D.C.O.E Dhule | 22/10/2001 | 09/11/2001 | Recent Trends in Computer Visual aids for Effective Teaching |
| 2 | S.S.V.P’s.B.S.D.C.O.E Dhule | 16/06/2003 | 28/06/2003 | Auto Cad 2000 & Its Applications |
| 3 | I.I.T. Bombay | 15/12/2003 | 19/12/2003 | Theory & Application of Vibrations |
| 4 | SLIET, Longwal Punjab | 20/12/2004 | 31/12/2004 | Recent Trends in Industrial Engineering & management |
| 5 | SNJB COE Chandwad Nasik | 07/09/2009 | 08/09/2009 | High Impact Teaching Skills |
| 6 | Sandip Institute of Engineering and Management, Nashik | 23/06/2020 | 28/06/2020 | Make in India- A journey towards self-reliance. |
| 7 | KBC, NMU, Jalgaon | 24/07/2020 | 27/07/2020 | Online learning: Live class room teaching platforms. |
| 8 | Vidarbha Institute of Technology, Nagpur | 27/03/2021 | 27/03/2021 | Role of new education policy in nation building |
| 9 | Dr. BATU, Lonere | 06/09/2021 | 10/09/2021 | Innovation Management |
| 10 | AICTE, New Delhi | 15/11/2021 | 19/11/2021 | Inculcating universal human values in technical education. |
| 11 | St. Francis Institute of Technology, Mumbai | 02/01/2023 | 06/01/2023 | Research potential in the field of solar energy. |
| 12 | AICTE, New Delhi | 09/01/2023 | 13/01/2023 | Inculcating universal human values in technical education-I |
| 13 | AICTE, New Delhi | 13/02/2023 | 18/02/2023 | Inculcating universal human values in technical education-II |
| 14 | BIMLABS Global Kazhakkoottam | 01/08/2023 | 05/08/2023 | Fusion 360 |
| 15 | SLIET, Longwal Punjab | 08/01/2024 | 12/01/2024 | Advancements in Material Processing and Additive Manufacturing |
| 16 | S.S.V.P’s.B.S.D.C.O.E Dhule | 12/02/2024 | 16/02/2024 | Research and Innovations in Solar Energy |
| 17 | School of Engineering and Technology, Nashik | 20/02/2024 | 24/02/2024 | Emerging Trends in Advance Manufacturing Technology |
| 18 | SVKMs Institute of Technology, Dhule | 18/03/2024 | 23/03/2024 | Enviornmental Pollution and control |
| 19 | SLIET, Longwal Punjab | 21/10/2024 | 25/10/2024 | Outcome Based Education (OBE 2024) |
| 20 | Nutan Maharashtra Institute of Engineering and Technology, Pune | 09/12/2024 | 14/12/2024 | Energy Sustainability and Climate Change |
| 21 | Symbiosis International Deemed to be University | 20/01/2025 | 25/01/2025 | Empowering Educators to lead Sustainable development |

***etails of Conference/Training Programme Organized*** ***as cordinator / coordinator/Secretary***

|  |  |  |
| --- | --- | --- |
| **Sr** | **Title/Place/Sponsorer** | **Duration** |
| 1 | National Workshop on Entrepreneurship in Renewable Energy With Special Emphasis on Manufacturing at S.S.V.P’s.B.S.D.C.O.E Dhule Sponsored by Ministry of New And Renewable Energy, Govt. Of India | 3 Days |

***17. Details of Paper Presented & Lectures Delivered* :**

***17.1 “Paper In Conferences”***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr** | **Title of Paper** | **Title of Conference** | **Organizer of Conference & Place** | **Duration of Conference** |
| 1 | Total Productive Maintenance | Inovation in mechanical engineering | JTMCOE Faizpur, Jalgaon [M.S] | 2 Days |
| 2 | Lean Manufacturing | Proceedings of International conference on Science , Engineering and spirituality | S.E.S. College of Engg., Navalnagar, | 2 Days |
| 3 | Development of Energy Efficient Water Cooler | Proceedings of International conference on Sun Rising Technology-11 | S.S.V.P.'s. College of Engg., Dhule | 3 Days |
| 4 | An overview of Solar cooker | International conference on Recent Trends in Engineering & Technology | S.N.J.B. College of Engineering, Chandwad | 2 Days |
| 5 | A literature review; Six sigma | International conference on Recent Trends in Engineering & Technology | S.N.J.B. College of Engineering, Chandwad | 2 Days |
| 6 | Supply Chain Management; A literature review | International conference on Recent Trends in Engineering & Technology | S.N.J.B. College of Engineering, Chandwad | 2 Days |

***17.2 “Paper In Journals”***

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr** | **Title of Paper** | **Title of Journal with ISSN Number** | **Publisher, Volume Number & Page Nos** |
| 1 | Development of Energy Efficient Water Cooler | International Journal of computer application and Business Intelligence, ISSN 0975-945X | February -2011, pp52-55. |
| 2 | Performance Evaluation of Solar Cabinet and Tunnel dryer for drying Agro- Commodities: A Comparative Study | Journal of Postharvest Technology [www.jpht.in](http://www.jpht.in)  ISSN:2348-4330 | January-2024, pp 60-67 |

* 1. ***“Special Lectures Delivered”***

|  |  |  |
| --- | --- | --- |
| **Sr** | **Title of Lecture** | **Title of Programme & Place of Lecture & Date** |
| 1 | Manufacturing of low cost jig & fixture | Training Workshop on Entrepreneurship in Renewable Energy With Special Emphasis on Manufacturing / Place- Ganpati Palace Dhule/ Date-01/03/2009 |
| 2 | Installation Commissioning, Testing & Operation & Maintenance of Scheffler Solar Cooker & Steam cooking system | Training Workshop, SSVPS College of Engg. Dhule 21st to 27th Jan 2012 |

***18. Membership of Professional Bodies :***

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr** | **Name of the Body / Head Quarter** | **Grade of Membership**  **(Fellow / Member )** | **Membership Number** |
| 1 | ISTE | Life member | LM36302 |

I declare that the above furnished information are correct to the best of my knowledge and belief.

S.R. Singh